

- (a) Aisha Bint Abu Bakr was the third wife of Muhammad who taught him to have patience for women. By doing this she opened a brand new door for women to be treated differently. She contributed to the Islamic faith through her intelligence and influential writings of the Hadith and giving advice to the men and women that followed Muhammad. She carried out his work without any help and without an heir.
- (b) Aisha Bint Abu Bakr was an intelligent young lady who influenced the teachings and writings of the Hadith. By doing this she gained much respect from the male followers of Muhammad and became a sought after scholar, giving advice and educating others. Aisha gained much knowledge and authority through the understanding of the Hadith, Quran and the revelations she witnessed whilst with Muhammad. She had a very significant effect on Islam, as she soon became the first woman in Islamic teachings to ever have so much authority that had not be handed to her. She gained this authority through influencing her husband, her understanding and transmitting of the sacred texts and the role she played for women in the Islamic faith.

(c) Hajj is the fifth pillar that is a pilgrimage starting one ~~month~~ month after Ramadan. Every year more than 2 million people travel to Mekkah to complete this journey that all muslims must complete once in a lifetime. It is here that they adorn different clothes, all being white as it symbolises equality throughout the faith. They then run around mountains seven times before stopping to pray at the top of one continuing their journey back to where they began to throw stones at the devil metaphorically speaking and finally sacrificing a young animal to celebrate their journey finishing. It is through this pilgrimage that muslims become closer to their god and gain greater understanding and trust in their faith. They complete this journey only after the first four pillars to prove to themselves also that they are loyal followers/adherents. The hajj allows an Islamic adherent to find fulfillment in their lives and join the other other adherents of faith equally without being judged over their worldly possession or lack thereof.