Start here. Yolqu culture has faced a tree variety of a cultural inequalities over the years of this the discovery of Australia. Two major may which cargely impacted movements the in the maintance of existing inequalities, is that of protectionism and Self-determination. An example of both these occurances is that of the Galiwin'ky garden and fishing boars. Primarily one must under-Stand the cultural differences of both Yolgu culture and Australian culture Botha education systems are extremely different from one another, as of they why by which they construct their Community, ours in pre-fabricated, ecetera. The Caliwin'ku garden was some a garden mounted by the missionaries demonstrating the ideals of protectionism that being \$ both the missionaries wor the party of tely all you worked together to create a garden. However, due to the of understanding of sustralion culture not only because

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did the Yolna face the challenge of maintaining the Caliwinku gooden once the missionaries left. The Jolqu was time unsuccessful, then at the this stage they were as the Self- determoson achono. Continuing upon the topic of the Galiarin ku, is also the issue raised with the fishing boots, which nas also an ad of protectionsm, which much like the garden reversed into The act of self-determination. The fishing boots was and an inspired action rowards protections which took to a turn for the werst, as when, once again The mission aries left the 46 you to look after the book business to one night they managed to set all the wat ought, ending the business. the These examples, however, never were managed to be continued. I believe that if we maintain the language barriers of between Yolon marka and tonglish, there many be severe consequences Additional writing space on back page.

understandings and making bo
clearer bonds between the two
Societies.
on the topic of creating bonds the
Carma festival has become ever
more popular in increasing the
auareness of the divide between
these societies and bridging
the gap.
In maintaining the language barrier
between Yolgu Masha and English
we become even more socially distanced
from their society, Even with the impact
Levin Rudd presented during the national
apology, there is still a strong divide
between our cultures, and if these
or crequalities exists their culture
may be come extinct or the divide will
persist and no action will be taken to
increase the life expectancy cend
awareness of their culture.
You may ask for an extra Writing Booklet if you need more space.