Barlas Culture is exectially a posthodorn phenomenon, established a product of the post industrial, consumer capitalist idealogy of the 1950's. The continuety of the popular autures Such as the teenmovie are vastly influenced by cylabalisation e modernisation of traditional societies, as well as the each of access the culture affors to Consumers, thus the levels of socialisation e enculturation the ant consumer is The rale of technology involvedin mexiteicable from the has further been Success " or contraining of the phenomen of popular interior, ensuing its growth from a local, be national to global Scale of accepterc Globalisation has been an fector in propensitio Cult Suc te He teen marie from it's original

Conception in the 1950's to the present day. The inter teen monies begen to develop on a local level from Sam Vatzmen's Rock word the clock' , e leter ' Relad without 1 cause', technology englobalisation perpetucted the case a mythelogy associated with the product of the 'flick' on a glabal herel though the use of technology. This actuated in most the evergence of teensers being seen as a subcultur, a a market for the film industrybeth direct social charges. The teen maire generally consister of a rejection of allority, scemes at Scheals or 'proms' + a general time of rebellion, which, due to the process of globalisation, became marketed around the world e ganed an affinity with its universal

addescent anchierce. Emerging, no the 21st century, the termonie Initial formula has remained a continues to be a socialising agent for its numerous consumers, although it has changed in reaction to social changes, now feating more denerts of trotomonia as well as a change, a large-ge, fashier evarian Values. Treatitional "Trealitional sociating's such as hales or loclonesia do not to repte the so popular inter the to this own untreal belief systems, Mediaging e concepts of self ulich, conflict with those of teen movies, e are intered to remain relatively resistant to elements of globalisation. The levels of accers which pepular Cultures such as feen moring offer their consumers,

heavily a intrinsically valiant on media technology a marketing within the 21st century you and A Modernischien Due to the processes · Ephalisation, access to technology a the madia is at a daily occurrence. bonsumes of teen movies interact with the culture though the verious pessources which ensure access such as Television, princip, Mories, eparaphenelia, tothe our contemporty era, resources When Report Musdochis 'sky channel', e foxtel ensure , simultaneous release of ten movies, ensuing accers tor notivitely Fullerman, with the increased adaption manquestion of technology, human time a resources are h Longer precessing, therefore products e commercial goods (parghera lia) are chaper, a more accessible the individual, encoring partakes in

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Syntactic nteractionlism with the here or mythology, thefore being influencing their cense of salfe belief system though the hearty newspeichered dealogy of Hollywoods the American Film industry. E. An increase in access has been offered to consumers to through 'Alene parkes' e virtual experiences which influence the continuity of the instre. Instictures sail of "Movie land' - Hellywood on the Coldcard, hondestand a various harner Boos products allow consumes to be immerced within the culture of teen movies, interacting with the mythology of the deal e the heros i cons which uphale such any mystige - a the interest attraction of the unlite The accession a local netional level, such as Ahrough videos ~

local film a movie inemnes (such as Video Ezy Valhalla) have meant that financially essendly, the consumers of the culture of have been able to plemsho frennoves Access their heros, the largely due to plabulisation, deralogs e the development of technology, the gaccess. The idealogy of postmodernism, as well as a aberent values. £5 att des -Interal prestices manufactured emplemetic product, Alectro teen movies popular Cutter which, through the & agents of socialisation, icleday, acces, & evolved Hobalisation from a local, national to global plenonenon, socialising its consumers into the values, the actions, pe practices beliefs that to controllers a greatons interal

to social in for it, e 50 nce 0 0 tid chanis the ze. 1 1 esser se omer ME 25 Int of popular Saucess' X ith 0 2 outes from cosig, no to teen INA ylobe Ate 40 tion, ce Lon n ph now omenior 05 eistelly t intrinsi 6 oner Inc 4 of th JE S CI \sim 11 e A 1 garent widespreco levelappe lagh tec h 5 CA 9 contra. fles CA 108 Fighe In excerbing acc. e 55 Uta nàcro ma 206 to A into consumes