Start here. The room stood before me, an old wooden bed draped in cream sheets and pillows. A large wooden wardrobe hiding masses of dothes sat silent in the far corner next to the stained glass window. In front of me loomed the larky wooden framed mirror, refracting back the distract mage of my face. I sat still, immersed in thoughts that circle in an out of my head. My eyes dance around the room, capturing the images of furniture and books - one leather bound, one pink photo album, one blue photo album, the Bible - and one worm out sheet of paper, a letter - a note.

Slowly water rolled down the arches of Adara's cheek bone, gliding swiftly over her olive coloured skin. Memories played over and over in her mind, some of being a boy, happy and dirty, emersed in mud while playing with trucks others here covered in the pink lace and ribbons of being a girl, dancing in the spring grass, pouring tea for her dolls. 'Cirl' an 'boy', the words had no meaning, no solidity in this childhood.

Slowly my shaking hard reached to the & Bible and swiftly turned to the first page - the only page ever read. The paragraph stood before her like a

tractor. A shadow hiding the truth, blurring realty with fection.

"Cod created man in his own mage Man and woman created here them!"

(The Creation, The Bble)

The false statement initiated Adara. How could society allow such words to dictate their world, how could they allow inequality to surface from thes words, it was irresponsible, careless, thoughtless.

The book dropped from her hand. Pages best and creased on mpact, but such a book all of deserve bester. Instead her hands reached for the leather bound book and coressed its cover with care and respect. Lips moved in a silent sentence as eyes dance across each word remembering the truth, remembering the history.

The Great Divergence.

The Entitas of Ancient Creece were all of one entity, all equal and content with life. Each Entitas was identical in physical allributes allowing for the even distribution of rights and reponsibilities. The Creek Goods were chershed by the Entitas for bringing them happiness and reath in both land and animals. Equality was always present will the Creat Overgence.

The God Hermophroalts become erraged and envious

Additional writing space on back page.

of the Entitas' good lives. He sent a sippling curse throughout the land transforming each Est Entitas, forcing their bodies to diverge.

The history book closed slowly and sat back on the floor. He Adara's fingers then reached for the letter, the last piece of her heritage. The paper, stained on crampled lay concealed in an envelope closed with a wax seal. A scal that had never been opened before. Her fing Adara's finger slowly slipped the envelope open to reveal not a letter, not a note, but a diary arry.

28.03

I Thomasa, Entitas of Creeke on whitnessing the downfall of society. Disease has been spread through my land, cripping my people causing their body's to transform and split. The end result is two separate entities, are of physique with muscles and strong limbs. The other is of smaller bodies, less muscle. Our commits is displicating, growing in size, but they are not Entitas's, they are new, different, but similar. Their bodies each carry different altributes of the original body, the muscular body having penis's and testicles whilst the queder has breasts and a raging of the original entity. The separate entities, the individuals are you may ask for an extra Writing Booklet if you need more space.

Start here. born from this curse. Confusion has raged though our villages and new words have seen formed to coter for the identification of these new beings. They call the larger 'Masculus' and the smaller 'Femella'. People hisper that the God Hernaphroditus sent is 'Gendered' beings to curse us for our happy, equal lines. Not long row until I the lose myself to this disease. I will write, though, after the pain has passed.

28.04

one month has passed since I last wrote, since part of 1 20 once wrote. For 1 an no longer Thomasa, Entitas of creece. My body shifted, transformed. I am Thomasing, Femella of Creece and my twin body is Thomas, Masculas of breece. These words of identity sicker me. Now 'Mas' and 'femina' have been readed as the singular from of masculas and fenetha but they are these words necessary! Why is distriction necessary? Those who have remained inchanged by the curse on face the ridiale of society, they too have been labelled with 'Cordered laguage' - no one can escape. They call the interched 'Hermaphrodites' after the God that brough havock to ow world. Hatred fills the soul of the thought of some being favored by the Gods more than others. Some now disgrise trensches as fenella or nasulas to avoid the ridiale and hate - try have been forced to conform to

Society's rew expectation of the norm. But what should the norm' be? The new entities or the original? Sexual desire also veales mease. Many have stayed with their original partners resulting in some 'gerde' relationships.

Again society ridiales and gells for they do not contribute to the production of society. Inequally has been shatered. The masculus due to their differing bodies have been assigned to the stronger rights and responsibilities. I sould. The formella forced to maintain lesser roles.

Charles, femalla, masculas, forma and mas all nords that should mean rothing, but som they dictate the world.

I blink my eyes, attempting to stop the tears from soaking the extress. I Adara Entitus on a direct descent of Thomasa, Thomasina and Thomas of Ancient Creece. A recessive give within Thomasina, carried from the divergence created me. I am the purple in societies accepted pink and live. I am a uniser being, not having an distinguishable attributes that specifically associate me with rules or females. The language of the Great Divergence still linguis in society today, corning its meaning across centries of inequality. The Creek Divergence created inequality from the creation of gender, and with it gendered language, roles and rights. Language has been a vessel through time, leaving behind scars of a lack of acceptance and repect for Those who carry the time give of life - the give

no classification, not ever on a both certificate. I hade behind the facade of a female - the sterestypical clothing, appearance and activities dictating har I should conform in society - how I should although I secretly donot. My eyes glace down at the Bible - a fiction story orected to hide the tith, the leather bound book the severts of the past, the enelope - a mindow into my acceptors experience, and to the photo albums, one the, one pink. My nother gave me analogynous name of birth, she kept my hair short and on my birthday dressed me in feminine clothes in the norning Nere I would receive feminine presents. In the afternoon I would be transformed into a masculine derth and reclare my masculine presents of tricks and sports equipment. No gudered esperience remained intouched and ead rorent was capture in case one day I chose to coform, If one day I have to be assigned a gender, a word of note or fenale, in corrective surgery. Should I be the perfect daughter? Or should I be the perfect son? My biggeston question is should I have to cloose? To conform to a society that has irresponsibly shumed the very being that I am. I am that is classified as an Hernaphrodite, but with that word women remorse for my five identify and how I have been showed by society.

My hard slowly slides down the ballistrate of the You may ask for an extra Writing Booklet if you need more space.

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On Adara's & twenty first birthday the choice was made to stay as an androgynous, unisex and complicated the entity. The purple present in the go-between of the pink and the blue.

My hards clasped the puple wrapping paper and slowly steplit the paper in two. There sitting an my lapuran a purple photo albam and a book: 'Orlando' by Virginia Woolf, my idol of reading a gender neutral identity. I open the book and read the words as they slowly but definately describe the setting of my room-