

My understanding of events, persond likes and! situations have been thapped by the representation Of Averytage in the fexts Unifeen Eighty-Four, In the name of the father diel Tony Davis' Orticle Abridged too for The fexts present proplay though the different characterisation and dyperent occurring events and structions At George Orwell presents the anapt Of political power in his pore! Ninetur Eighty-Four. The society that Orwell deputs, is a fotalitarian, whiteally run place called Oceania and embodies his distikes about contemporary British society. This futureste Decety is made to be believable though realistic characters and their dialoge aswell as places. Invello Character one realistically described. Julias is a rebet from the waist down, as the has sex, to rebet Ogand Big Bother, a patition power flyure. Sex moter of fact lone 'live



be been pasting this Dt all Over London', shows her notore and rebellion permolity. The poles are the at the described Of they Were withind though Their diagonge 'E could are drawed me of a pint'. The formality of O'Bren There isn't much more about the Brother How The the goll kan blout the Batherhood than than it exists and that your or part of it, depicts his pering lity. Onvel apo shows Parson's mindles enthusians through dialouse Sneaked up behind her and setfer to be skirt with a box of matches Little 600 beggars, Eh! Keen as mustara though! B Owell makes on believe on that the political power strugger could exist, through his realistic characters and their relationships, for example DE Genston and Destains Julias relationship. The character, such as

O'Brin, Mr Champatin and the lady hanging out the washing, are all realistically described, The description of places, Nich as In the Goods where Julia and Winston meet, is smeather that we can relate to in at lives. The Inner Party, who is o mulonity in the political arend, polo total to power over the rest of Oceania. They describe Themselves as power priests and Aste mountain power through pain and fortive. They up people's minds apart and put them lock together again. This power control is Evertect though language deprivation. An example Of this is Newspeak, when they are limiting words to a bore minimum, with will be empossible Bhave rebelleds thoughts Agaust the mor party and the concept of Freaton ail no longer be a loved. Trong is Wed in the to the wonically papel mistries shyre Onvelles steps mor of



powerplay to example The Ministry of forth is where they abolish the past Conston who is the man character 111 Miniteen - Eighty Four hads curdence that the past crists the conting He lowly At this picture for a while, then mineralis OF. The power to abolish history, 19 shown in this event Davis Orticle Abridged too for 0/50 conveys the (dea of History as power. Davis describes Organisations and Governments who have light texts from existent due to political rapors. He conveys the Obsurd nature of polities to do these Events though his use of cricial, UNVIIIT language. Stolin thought it come to get Mid of the whole diffist then ... Graning mirdening, joiling or banning or whole goup of playunights In Mentern - Eighty - Four, Winston is guily of thoughtonie, which is to think



a political power figure Along with Aulia I Ale Meets Mai who also has rebellias thoughts against Big Brothe, This event shows power of The Adiridual PHANGE, Curiston Soun bearn that the industrial has is power ogainst exition pover. The sure Itration where he is cought and the mind to torrendentil he is made to love Rig Bothe, convey they idea of political pour ond totaliteronism. The Idea of polite poverplay is in the execut in In the name of the jather! event of Georg Conton who was wrongly occurred and put ar just imprised, dis alleys the when of lack of mdissolver poner. The pole hold topour over Geny Conton, that he is uncent The pare Of the law is conveyed through the event Of a copy occurred mon in his family

