Image is a representation, which attempts by a construct, to mate, reuseate, ponody or satisfie a given reality. The study of the Touman show by Retervien, as well as other related material, the docemetry The Wall ky Koge Waters ad the photograph in the Sydney Monsing Herold by Milie Howers have contributed to my understanding of image As an outside molience, we have an omniscient view of the Franshow, through within ad visual language. The image of perfection in Truman ad Seahaven in emerges emerges trages from his house on a poite, clean cut all anuican man. The miss energine elements which we are the ctopian smap of hechaim with all it perfection include the high hey lighting over the set accertaby The perfect neighbourhood. The manicured lawns and the white picket fince portray of the aurican Dream. Wen also uses soft partel colour ad the round tack of mothering builds phochas the film to illustate the inege of perfection ad happings. Constructed inege in Trunam wind prevents

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him from leaving socharen. Christop's or andren is presented with the unage of the uppian world. From The orbet, bein film and ence is given counters dues to the folseness of the media's ato plan vision and encouraged not to live their lives vicasio-sly Through the media. The From this, I have leant that unages may be devering Several people Anorphont Trumon's lip have bied to dvillusion line about the the ratin of his world". The flashbacks not dialogue in the scene of Intelle help to perhay the image of I minaris confinement to Alchanen, For example, Tounan say, "I'd like to be an explorer" and his kaches replies "Toire too late there's really nothing left to emplore " Here, Trunan teacher hinders him from maping Seaharren by deterring his thoughty had cleady disillusioning him. Furthermore, his wife' nother' father' ad lest friend all play a role in discoding trin from his attempts to get away. For transle,

When Trunan has an emotional conversation and Marlon, he comes to the conclusion that the one thing he was night about was that his father was still alive. This belief is accerdated when Truman's yather appears from a mint, there is a low angle shot of Toman carry Theve- dop deliency following a close up and the music intensities. As Termanis Revnised with his father, wen sepidly cut from the control room to the set to emphasive the falsenen of the maje the dramatic irones is at its highest peak for the viewers of Wen's film lite are made aware That christof is manipulating Truman ad the nevers of the show to believe that everything it "genuine" but in reality is Jabe" Through the study of The Trian How, There loover that inejes can be interpreted difficilly, amongst the audient The issue of powerower Trunan is converged through there Us of visual images. For trangle, the image of as an Truman almost squashed between his mother a audique herfe whilet loding Anorgh ag hotograph album, display his uprionmed ad the other cisval lansvase. 02WB4

cart members power. In addition, the use of diction and visual emage, " conceiver ... creato, " emphasises Unistop had - like pover, his face fills the whole It reen which becomes a dominant mage nggestry his significant position. Moreover, in the interview Ren Townanis proadcarled in a try frame in the corner going a vival inhalance between Christof and Truman. Truman's facial expression abo amist to portray his minute meaning making his the ictim of a power play. Peter wein the director presents to us, through vival image that Truman in limited to a world which is falle ad write hum as a wichin of control. The director makes it ley that Trunan is not living his own life, and is forced to fulfil Christof's dram for him. The media attempts to manipulate its andience for profit or your, wen at wants to educate his chim viewers to respond initially to this manipulation Several different and eners asservatly watching

the episode of Toutally are presented, displaying the issue of the power of the media. For example, the energe of a noman ad a gill sitting a hikken table ad showing no concern for the conjung child because Of their interest in the Toman (low. The use of black humar in this same illustrates the extent of the addictive nature of the media. At various point throughout the film, we see he ways different andrences as responding to event in Tranans life. We watch then engagement with the character of Trimon their attution focused on his life to the exclusion of them own mis film suggests that N andienen can be indiscriminate preferring to live tricariously though the media rather than sotron address Malissues of then own, Peter Winniggest to is the viewers of the mediates the more initial ajutal resee on N and not to be too drawn into it. From I have leasn + that images tan portray the addictive native of the media for the ciencers of relevision, and this detrine tal inpactor

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R D OF STUDIE: The documentary The Wall by Roger Waters Inter treates inoges that portray monotory, death ad destruction, ad conformer through the retelling of Pink Floyd, a woch ad well responses lifestory The opening uneque shows a consider of identical, hotel boom doors and an emphasis on the repebbine canpet patterns, which weat the image of the monotory of Fink Mayon life Pink Floyd a cupis the reality of her world, he becomes "confortably much" to his lifestyle. He eventually knochs down the metaphonical brick wall be had built around himself ad overcomes his fear of rejection, Water introducion aningation to create the image of mammers knocking down the brick wall, the Towards the end of the documentary the orever notices ad learne that the over Pink left Kedd Pink in the hotel room." Mis relate to the Towar show there I rumano maps the conformity ad his imprisoned The The limited dialogue throughout the documentary a greater exphasis on the images weaked places

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It also portrays Pint's lack of voice ad his impiral Control over his own life For example, the when Pink overdores on drugs and alcohol before a respondence, his producers ed directors dress lim ad force him on Stage. The flashbacks of out shots display his frantic pare of high and a make a nostragic and relanchely tone. These images portrayed Amershart the documentary the have fright me about issues a person can Encounter during life, and that mages and can say all about someoner feelings ad emotions, The photograph in the Sydney Morning Hend in Octobe 2000 by Mike Bowers of M. Mchrath costes on may af heroism and courage. Mr Mc Marak had leapt Greboard hefore the Certair sand ad narrescured 36 hour late from an "Ocean sliched with oil and nonancing with shorts" The ageing image of the Me Grach is reflected in a glan picture frame ad is Scherinposed own his portait an a young sailor. This technique successfully contrastities youth ad semility, displaying him at angange so the responde

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I able to view burn as a young man ad anold now This tinal may is reflective of his youthad rusar the transitions that occured overtime, For example, his Anarled aged hands restring on the table represent the survival of his ordeal so many years ago, the lapel which displays his medals reveal his heroic bedding part experiences all the photograph the provokes emotione feelings as the entire image becomes personal. These images help to portray the passing of the ad the transience of life theorigh experiences of Angth, determinetion ad courage, This retains the thet these images show a heroic ad courageous the place Theorem Archan Percisa past experience, of Mr. Mc Grath's Life experience low what a full chart of the optimisum Overall, die through the meyes porrayed in the Timan show and the related material, I have learnt that mayer can have moltiple meanings, and that they can know inhance my inderstading of the text studied. Manapallowed The image, have allowed in to experience different worlds through under and visual language hittin The Tomen them and the related test.